MR. C. V. CHANDRASEKHARAN: There is a common building at Pullad and another at Edayaranmula and that is why it is found unnecessary to provide another building in the Mallapuzhasseri pakuthy.

MR. T. T. KESAVAN SASTRI: ഇടയാറന്മുള പോകുന്നതിന് അവിടെനിന്നും മൂന്നരമൈൽ ദൂരമുണ്ട്. പുല്ലാട് എന്നസ്ഥലത്തു് മഴക്കാലത്തു് പോകാൻ വളരെ അസൗകര്യമാണ്. അതുകൊണ്ട് ഈ സ്ഥലങ്ങളും അവിടെയുള്ളവക്ക് പ്രയോജനപ്പെടുകയില്ലെന്നറിയാമോ?

MR. C. V. CHANDRASEKHARAN: Yes: there may be difficulties, but it may not be possible to provide a common building for the Pulayas in every pakuthy.

Grants-in-aid to the Special Schools conducted by the Pulayas.

158. ***MR. T. T. KESAVAN SASTRI:** Will the Government be pleased to state:

(*a*) whether applications have been received for the special grants-in-aid sanctioned by the Government being given to the special schools which are being efficiently conducted by the Pulayas at Kompadi, Puramattom, Poovathinakuzhi, Edayaranmula, Elavanthitta and Kaviyoor in the Tiruvalla taluk; and

(*b*) if so, the action taken by the Department in respect of those applications?

MR. A. GOPALA MENON: (*a*) Applications for grant-in-aid have been received in respect of the schools at Kompadi, Poovathinakuzhi, Edayaranmula, Elavanthitta and Kaviyoor. No application was received regarding the Puramattam School.

(*b*) Of the above five schools those at Kompadi and Poovathinakuzhi were found to be not needed in the locality and the applicants have been informed accordingly. There are disputes about the managements of the schools at Kaviyoor and Edayaranmula which are being enquired into. As regards the application for grant to the Elavanthitta school, the report on it from the Division Inspector is awaited.

Part-time system of the Law College.

159. ***MR. KANNANTHODATH JANARDANAN NAIR:** Will the Government be pleased to state:

(*a*) when the part-time system of the Law College was abolished;

(*b*) a comparative statement of the receipts and expenditure of the College for the past 8 years; and

(*c*) the number of students in each class for the past eight years?

MR. C. V. CHANDRASEKHARAN: (*a*) Since the academic year 1931-32

(*b*)

	Receipts.	*Expenditure.*
1107	60,602	39,853
1108	77,055	43,455
1109	78,395	40,344
1110	54,346	38,750
1111	32,472	31,714
1112	37,187	35,589
1113	32,635	30,939
1114	23,179	31,468

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(c)	B. L. Class.	F. L. Class.
1931-32	216	108
1932-33	230	176
1933-34	304	177
1934-35	270	154
1935-36	53	149
1936-37	79	139
1937-38	119	141
1938-39	80	71

MR. KANNANTHODATH JANARDANAN NAIR: May I know whether in view of the loss incurred, the part-time system could not be again put into effect?

MR. C. V. CHANDRASEKHARAN: The Senate of the Travancore University considered this matter and, they came to the deliberate conclusion that any change in the direction indicated by the honourable member will lead to the deterioration of standards.

Satrom at Munnar.

160. *MR. K. P. KOCHUKORA THARAKAN: Will the Government be pleased to state:

(*a*) whether they propose to construct a satrom at Munnar for the convenience of those who go there on any business; and

(*b*) whether there is any building at Munnar other than a T. B. with 2 rooms for the residence of persons who go there from other places?

MR. M. S. DORASWAMI AIYANGAR: (*a*) Yes.

(*b*) No.

MR. K. P. KOCHUKORA THARAKAN: മൂന്നാറിൽ ഒരു സത്രം കെട്ടുന്നതിനെപ്പറ്റി വല്ല നടപടിയും നടത്തിയിട്ടുണ്ടോ?

MR. M. S. DORASWAMI AIYANGAR: An estimate for a Satrom has been sanctioned for Rs. 10,590 in 1937.

MR. K. P. KOCHUKORA THARAKAN: അതിനാവശ്യമുള്ള സ്ഥലം എടുത്തിട്ടുണ്ടോ?

MR. M. S. DORASWAMI AIYANGAR: The site has already been selected but the work has not been taken up for want of funds.

Secretariat Officers and staff.

161. *MR. K. P. KOCHUKORA THARAKAN: Will the Government be pleased to lay on the table a statement showing the following particulars in respect of the Secretaries, Assistant Secretaries, Superintendents, clerks and peons now in the Secretariat:—

(*a*) the name and examination qualification of each;

(*b*) the respective communities to which they belong;

(*c*) the respective taluks to which they belong;

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